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| P | recinct Official's Initials |

OFFICIAL BALLOT General Election Louisa County, Iowa Tuesday, November 8, 2022 Marshall Twp 00303



INSTRUCTIONS TO VOTERS Using blue or black ink, completely fill in the oval next to your choice like this: Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No". Do not cross out. If you change your mind, exchange your ballot for a new The Judicial Ballot is located on the back of this ballot, beginning in the middle column. The Constitutional Amendment is located on the back of this ballot in the middle column. **Political Organizations** Republican Party (REP) Democratic Party (DEM) Libertarian Party (LIB) **Federal Offices** For United States Senator Vote for no more than One Chuck Grassley Michael Franken (Write-in vote, if any) For United States Representative **District 1** Vote for no more than One REF Mariannette Miller-Meeks DEM Christina Bohannan

(Write-in vote, if any)

| State | e Offices | |
|-------|---|-----------|
| | Governor / Lieutenant Govern | or |
| Vote | for no more than One team | |
| 0 | Kim Reynolds Adam Gregg | REP |
| 0 | Deidre DeJear Eric Van Lancker | DEM |
| 0 | Rick Stewart Marco Battaglia | ЦВ |
| 0 | | |
| | (Write-in vote for Governor, if any) | |
| For | (Write-in vote for Lt. Governor, if any) Secretary of State | 1 |
| | | All Marie |
| | e for no more than One Paul D. Pate | REF |
| | Joel Miller | DEM |
| 0 | Joel Miller | à. |
| | | |
| F | (Write-in vote, if any) | - W |
| FOF | Auditor of State | |
| | e for no more than One | REF |
| 0 | Todd Halbur | |
| 0 | Reb Sand | DEM |
| | (Wite-in voie; if any) | |
| For | reasurer of State | |
| V. | for no more than One | e |
| 500 | Roby Smith | REF |
| | Michael L. Fitzgerald | DEM |
| | | |
| | <u> </u> | |
| For | (Write-in vote, if any) Secretary of Agriculture | |
| | | |
| | e for no more than One | REF |
| | Mike Naig | DEM |
| | John Norwood | |
| 0 | | |
| | (Write-in vote, if any) | |
| FOR | Attorney General | |
| | e for no more than One | |
| _ | Brenna Bird | REF |
| | Tom Miller | DEM |
| 0 | | |
| | (Write-in vote, if any) | |

| | For State Representative | |
|-----------|---------------------------------|-----|
| | District 95 | : |
| | | |
| | V-4-5 | |
| | Vote for no more than One | |
| | Taylor Collins | REP |
| | | |
| | | |
| | (Write-in vote, if any) | |
| | County Offices | |
| | | - |
| | For County Board of Supervisors | 1. |
| | At Large | |
| | | |
| | Vote for no more than One | ٠. |
| | Shawn Maine | REP |
| | Silawii Waine | |
| giji J | Randy Schlutz | DEM |
| | | |
| Ž. | | |
| | 081-24 in 18 A | |
| ` | (Write-in vote, if any) | |
| | Fc. County Treasurer | |
| | Vata for an amount than One | - 1 |
| | Vote for no more than One | REP |
| | Vicki L Frank | KEP |
| | | |
| | | |
| | (Write-in vote, if any) | |
| | For County Recorder | |
| | | + , |
| | Vote for no more than One | |
| | Tammy Hayes | REP |
| | anning nayes | |
| | 0 | |
| | | |
| | (Write-in vote, if any) | |
| | For County Attorney | |
| | | |
| | Vote for no more than One | |
| | Adam Parsons | REP |
| | | |
| | | |
| | | |
| | (Write-in vote, if any) | |
| | | |

| Non-Partisan Offices | JUDICIAL BALLOT |
|--|--|
| For Marshall Township Trustee | |
| Vote for no more than One | Notice to Voters: Vote on all names |
| vote for no more than one | by filling in the appropriate oval below each name. |
| ■ ○ Kim Rossiter | Shall the following Judges be retained in |
| | office? |
| (Write-in vote, if any) | Supreme Court Justice |
| For Marshall Township Clerk | |
| Vote for no more than One | Dana L. Oxley |
| Rhonda Pritchard | YES |
| | PAGE 27 |
| | ○ NO |
| (Write-in vote, if any) | Matthew McDermott |
| For Soil and Water Conservation | YES |
| District Commissioner | ○ NO |
| Vote for no more than Two | Court of Appeals Judge |
| Tim Knutson | |
| | O' Padding |
| Kathy Dice | Gina Badding |
| | YES |
| (Write-in vote, if any) | ○ NO |
| | Paul B. Ahlers |
| (Write-in vote, if any) | YES |
| For Soil and Water Conservation | O NO |
| District Commissioner | Constitutional Amendment |
| To Fill A Vacancy | Constitutional Americanics |
| | |
| Vote for no more than One | Shall the following amendment to the |
| ■ ○ Drew Yotter | Constitution be adopted? |
| | |
| | |
| (Write-in vote, if any) For County Agricultural Extension | Summary Provides that the right of the |
| Council | people of Iowa to keep and bear arms shall not be infringed. The sovereign |
| | state of Iowa affirms and recognizes the |
| Vote for no more than Five | right to keep and bear arms as a |
| Samuel Willson | fundamental right. Any and all restrictions of this right shall be subject |
| ■ ○ Mark Carroll | to strict scrutiny. |
| ■ ○ Marsha Gerot | Full Text: |
| ■ ○ Kasey Heindel | Juli Text. |
| ■ ○ Henry Hoopes | Article I of the Constitution of the State |
| - Citemy Hoopes | of Iowa is amended by adding the following new section: Right to keep and |
| | bear arms. Sec. 1A. The right of the |
| (Write-in vote, if any) | people to keep and bear arms shall not |
| | be infringed. The sovereign state of lowa affirms and recognizes this right to |
| (Write-in vote, if any) | be a fundamental individual right. Any |
| ■ ○ | and all restrictions of this right shall be |
| | subject to strict scrutiny. |
| (Write-in vote, if any) | |
| | YES |
| (Write-in vote, if any) | O NO |
| | |
| (Write-in vote, if any) | |
| (witte-in vote, ii any) | |